

“He said to them, ‘Go into all the world and preach the good news to all creation.’” Mark 16:15

WORLD MISSIONS

2009

2009 DIRECTORS' CONFERENCE SPECIAL

RESTORE YOUR FIRST LOVE

DIRECTORS' CONFERENCES 2009



UNIVERSITY BIBLE FELLOWSHIP

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UBF International Headquarters:
6558 N. Artesian Ave.
Chicago, IL 60645 USA
Phone: (773) 508-9595
<http://ubf.org>



MESSAGE

By Dr. John Jun, General Director



REVELATION 2:1-17

RESTORE YOUR FIRST LOVE



"Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first." Revelation: 2:4,5a

Revelation chapters 2 and 3 are Christ's letter to the seven churches in Asia through Apostle John. At that time, the author of this book, the Apostle John was preaching the gospel when he was arrested by Roman Emperor Domitian. He was sent to the island of Patmos and forced to do hard labor. He went to a cave and prayed. There he saw a vision and wrote the Book of Revelation. So this book is the prison Epistle of the Apostle John. Here the seven churches were actual churches. However, these seven churches represent the Church of the entire world. We want to think about this passage in Revelation 2 in two parts: First, (2:1-7), The Lord's letter to the church in Ephesus. Second (8-17), the Lord's letters to the churches in Smyrna and Pergamum. As we study this passage, I pray that we may restore our first love for our Lord.

I. CHRIST'S LETTER TO THE CHURCH IN EPHESUS (1-7)

What kind of city was Ephesus? Ephesus was the largest port city of Asia Minor. It was the trading and business center of Asia Minor. The temple of Artemis, one of the Seven Wonders of the World, (Acts 19:35) was there. The people practiced Emperor worship and magic. So, Ephesus was a city of idol worship, hedonism and corruption. What did Christ look to the church in Ephesus? Look at verse 1. "These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands." Jesus is "he who holds the seven stars in his right hand" (1b). Jesus appeared to the churches as the Sovereign Lord. Christ rules over his church and the saints with love and power. How did he commend the church in Ephesus?

Verse 2a says, "I know your deeds, your hard work." Christ acknowledged their deeds of faith. In the church of Ephesus, there were many acts of faith done by first generation Christians. He also commended their perseverance (2c). In 1 Thes-

alonians 1:3, Apostle Paul said that we persevere because of hope. The reason we can persevere in spite of many temptations and hardships is because of our hope in Jesus' second coming. This postmodern atmosphere is like that of Sodom and Gomorrah. The secret of overcoming this atmosphere is to hold on to the hope of Jesus' second coming. Jesus commended the church in Ephesus for not tolerating false apostles (2d, 3, 6). Our community must be a community of love. At the same time, we must guard against bad influence from false apostles who hinder and destroy the Christian community. We should not follow evil trends of the time. At that time, false apostles (Nicolaitans) spread gnosticism and hedonism. This hindered gospel faith. However, the church in Ephesus exposed them and warned against their false teachings.

How did Christ rebuke the church in Ephesus? Look at verse 4. "Yet I hold this against you: you have forsaken your first love." Then, what does it mean that they have forsaken their first love?

First, they have forsaken their first love for God. They say the first love is pure and sincere. This is not the humanistic "eros" love. The Ephesian Christian community's love for Jesus was greater than that of today Christian community. Although they were gentiles, they experienced greater love of Christ through the Apostle Paul's sincere Bible study and they became men and women of God. They had kept this great love of Jesus in their hearts. It was their first love. How did we experience our first love? 1 John 3:16 says, "This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers." When we know and experience Jesus Christ who laid down his life for us on the cross, we can have his burning love in us. How can we express our first love to Jesus? We also should lay down our lives for our brothers. (1 Jn 3:16b). Because of their fervent love for Jesus, they took care of God's flock. Because of their fervent love for

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Jesus, they endured hardships.

In Mark 12:29-31, a teacher of the law came to Jesus and asked about the greatest commandment. Jesus answered, "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength." At that time, Pharisees kept all the laws meticulously. Even though they said that they loved God and prayed regularly and praised God, the temperature of their love toward God was cold, and their hearts were far from God. Jesus said, "These people honor me with their lips, but their hearts are far from me" (Mark 7:6). In the West, people love others and sometimes even their spouses with their lips only. Their hearts are far from true love. So they divorce easily. We should love God not only with our lips, but with our hearts. When we sin, we must repent with contrite hearts and tears like King David. Then we can restore our love relationship with God. Jesus told us to love God with all our soul and with all our strength. When we love our 1:1 Bible students or coworkers, we can sacrifice time, money and pride for them. Moreover, when we love God, we should not spare our soul and our strength, not even our lives. Maybe we can love God once, but it is not easy for us to love God with all our soul continually for our lifetime. We have to make a daily decision to do so.

Second, to forsake one's first love means to forsake God's commandments. To love God is the first commandment. To love one's neighbor as one's self is the second commandment. (Mark 12:31). Jesus taught us that the first commandment demands a love relationship with God and the second demands a love relationship with our neighbors "Love your neighbor as yourself". We think we work hard for God, sacrificing our bodies and our time. However, we love ourselves more than anything else. Even when we make some sacrifices, it is our instinct to ultimately desire to keep our bodies

whole and improve them. Jesus taught us to love others genuinely and secretly, and as consistently as we love ourselves. Jesus acknowledged that we love ourselves. In reality, those who mistreat themselves cannot love their neighbors. Only those who love and appreciate themselves are able to love others in the right way. How did Jesus teach us to love our neighbors? "So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets" (Matthew 7:12). As Jesus says in this verse, we must do to others what we would have them do to us. Jesus said to Peter, "Do you truly love me more than these?" Then Jesus said, "Feed my lambs." (Jn 21:15) When I experienced Jesus' love at first, Jesus told me to feed God's flock of sheep with this love. In my early medical school days, because of my first love for Jesus, I invited all of my classmates to group Bible study. I divided them into 4 groups and taught them the word of God. Why do we have to love God with all our heart and soul?

First, because God is our Creator, and we are His creation. (Gen. 1:1) God is the origin of all things. He is our Creator. As children obey and love their parents, we must love our God with all our hearts because He is our Maker.

Second, because God is our Savior. (Jn 3:16). God sent his one and only Son Jesus to us when we were doomed to perish because of our sins. Jesus died on the cross to save us from sin and destruction. Moreover, He freed us from the power of death, which makes our lives miserable. Therefore, it is natural for saved sinners to love God with all their hearts and minds.

Third, because we live a happy and fruitful life when we love God with all our hearts. When God created man, he was very happy. God blessed man and gave him a mission to be fruitful, increase in number and fill the earth. (Gen. 1:28). God gave man a mission to bear abundant

fruit. When we love God with all our hearts and make a deep love relationship with God, we become happy and bear abundant fruit (John 15:5).

What life direction did God give the Ephesus Christians? Look at verse 5, "Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place." In order to recover one's first love, one should realize how and why one has fallen from it. So, Jesus says, "Repent and do the things you did at first!" (5a). He means that they should restore their first love. This means they should restore their first love for their neighbors. What was the reason the Ephesus church lost her first burning love?

First, because the love between brothers grew cold in the course of exposing and punishing false teachers in the church. In the beginning, the church in Ephesus had a burning love toward God. (Acts 20:36-37). However, this love grew cold when arguments and division grew among Christians.

Second, because they did not renew it everyday. 5a says, "Remember the height from which you have fallen! Repent and do the things you did at first." It is not easy to remember continually. We should renew everyday to remember always. It is just like the saying: "Out of sight, out of mind." As we feed a fire charcoal in order to maintain the fire, our love can cool down unless we fan it into fire everyday. Likewise, we should renew our burning love for Jesus everyday through God's word. Otherwise, our love for him will gradually cool down and become cold. Jesus said, "If you do not repent, I will come to you and remove your lampstand from its place" (5c). This means that Jesus, who is the head of the church, will leave the church. I experienced the burning love of Jesus on the cross when I first studied the Bible. I was willing to give my life for Jesus. When I gave up

my career as a physician in order to be a UBF staff, my love for Jesus was strongest. But as time passed by, my love for Jesus grew cold. Whenever I repented and newly meditated on the love of Jesus on the cross, the temperature of my love again rose—sometimes from 70 degrees to 140 degrees

When I see myself, I am like the church in Ephesus. I too have forsaken my first love. I must repent and meditate on the love of Jesus and accept his love and restore my love again up to 212 degrees F. The Lord rebuked the church in Laodicea, "I know your deeds, that you are neither cold nor hot. I wish you were either one or the other. So, because

you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth." (Rev. 3:15,16) There is a movie titled, "Hot is Better." Our Lord also likes "hot". Is your faith lukewarm? If so, the Lord will spit you out of his mouth. Even if you are so hot to burn his tongue, he would like it. What was the conclusion of Jesus' letter to the Ephesian church? Look at verse 7. "He who has an ear,

let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God." Jesus promised to give the tree of life which is in paradise to those who overcome by faith.

II. LETTERS TO THE CHURCHES IN SMYRNA AND PERGAMUM (8-17)

Verses 8-11 are the letter to the church in Smyrna. Smyrna was a port city located in the north of Ephesus. It was

protected by the Roman Empire because of a pledge of loyalty to Rome. So the place became the central location of emperor worship. Jesus did not rebuke this church, but only encouraged and commended them. Jesus appeared in a resurrection body to the church in Smyrna. They had struggled to keep their faith in the midst of afflictions and poverty(8). Jesus comforted them saying, "I know your afflictions and your poverty" (9a). Jesus told them that they were rich even though they were financially poor (9b). Jesus acknowledged their faithfulness and blessed their future. In Smyrna, there were many Jewish immigrants. So the place had very strong Jewish tra-

and four talents. "Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things." If the servant who had received one talent worked and brought one more talent, he would have received the same recognition. In order to be a good and faithful servant, we have to be faithful even with a few things.

Second, it means to be faithful to the end. Even Judas Iscariot was faithful for the first two years. He faithfully served Jesus as the treasurer. But in his third year, he was not faithful and he betrayed Jesus.

Third, it means to be faithful even in adverse circumstances. Polycarp, the dis-

ciple of Apostle John, the Overseer of the Smyrna church was arrested because he didn't worship the Roman Emperor as God. He was about to be burned in the Smyrna amphitheater in AD 155. An executor asked him. "I will let you free if you confess the Emperor as God and deny Christ now." But Polycarp answered, "I served Christ as my king for 86 years. Christ never disowned me once. How can I disown him now?"

He thanked God that he could become a martyr, and sang hymns while he was burning to death. He is a good example of being faithful to the point of death. Some of us have faithfully served God for the last 30 years or 50 years or for a lifetime. I pray that we can be faithful to the point of death.

Verses 12-17 are the letter to the church in Pergamum. What kind of place was Pergamum? It was located 60 miles north of Smyrna. It was the capital city of the Seleucid Dynasty right after the fall of Greece. In 133 BC as Syria merged with



the Roman Empire, Pergamum played the role of the capital city of Asia. So, Pergamum was a center of religion and culture. There were Caesar's temple, Se-raeum temple, the temple of Zeus and Dionysius and it was famous for hospitals and medical libraries. It was the city of idol worship. What did Jesus look like to the church in Pergamum? "These are the words of him who has the sharp, double-edged sword (12)" Jesus came as a judge to the Pergamum church where there was immense confusion. The city of Pergamum was a city of confusion, idol worship, corruption and pleasure seeking. Christ encouraged his servants who kept

rebuke the church in Pergamum? Look at verse 14."Nevertheless, I have a few things against you: you have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality."

Though most Pergamum Christians were sincere in their faith, some followed Balaam's teaching. Balaam tempted the Israelites to worship idols and indulge in immorality in the desert of Siddim. Even though he couldn't directly curse the Israelites, because of his love of money, he tempted the Israelites to worship idols and practice adultery with Moabite

lessness. They taught that believers could indulge in unlimited physical pleasure since they were already forgiven. Such teaching is comparable to hedonism in our time. Our times are badly influenced by hedonism, materialism and idol worship like Sodom and Gomorrah. As described in the later part of Romans 1 (Ro1:26-31), the world has become full of shameful homo-sexuality, every kind of wickedness, evil, greed and depravity, envy, murder, strife, deceit and malice. Love grew cold and people became lawless (Matthew 24:12).

We also live in a flood of bad influences. Even in America, which is known as a

Christian country, in 2 states including Massachusetts, which is known as a most intellectual state, gay marriage is legally approved. In America, the divorce rate has reached 60%. Ironically, the divorce rate among American Christians is almost the same. This shows that Christians are being influenced by the world; they are not positively influencing the society. The bad influence of the world corrupts the church. The church in America must expose evil and keep genuine gospel faith like the church in Ephesus. How then may we not be tempted by Balaam's teaching? First, we have to repent everyday and keep gospel faith (16). Second,

we must study God's word with an absolute attitude and live according to its teaching.

In conclusion, We have to repent and restore our first love everyday. We have to meditate on the love of Jesus on the cross and restore our burning love for Jesus. And we must love our neighbors as ourselves.



their faith in that atmosphere. Look at verse 13. "I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives." Antipas was martyred in Pergamum. Because of his good influence, Pergamum Christians kept their faith in the midst of extreme persecution. How did Christ

women (Numbers 22-25, 31:8, 16). As a result, 24,000 Israelites were killed by God.

According to verse 15, Nicolaitan teaching was same as that of Balaam. Nicolaitan means 'swallowing the people'. This means that they swallowed the people with corrupted and immoral teaching. They claimed that the time of law was over, and people should live without the law. So they promoted law-

REPORT

By Dr. Peter Chang, Europe Director



EUROPE DIRECTORS CONFERENCE

"Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first."
Revelation: 2:4,5a

ers claimed that they shed more tears than the directors. 25 directors' reports of God's work in each nation was so precious. Outwardly what they reported could be very insignificant in numbers and quantity. But we could see that Europe has hope to be restored from her spiritual declination through UBF missionaries burning love for them.

We also had a presentation for 2009 Eringerfeld European Summer Bible conference by M. Elijah Park, M. Andrew Kim and S. Schweitzer.

Even though we had such a packed schedules in short time, we did everything with plenty of time for sports for soccer, table tennis, Jokku, swimming, snow walking, aerobics, sing spirations, quality music performances by region by region chorus team, by Bonn 2nd music servants and women coworkers special report for each country during meal time.

It was so beautiful to see Abrahams of faith of many nations; Alesch (Czech), George (Bulgaria), Stamatidis (Greece), Noemie (Swiss). Many native shepherds, Paul, Abraham, Reiner, Schweitzer,

Stephen, Bruno Aussant, participated as stewards of the conference. Bonn native coworkers and missionaries prepared good environment as well as abundant snacks.

Dr. John Jun gave the following prayer topics:

1. 1000 attendants through 1000 united prayers for 2009 European SBC, celebrating 40th anniversary of Europe and German pioneering.
2. Double European ministry by 2010.
3. To pioneer 1700 campuses by sending one house church for each campus of Europe. Pioneer Italy, Spain, Netherlands, Slovenia, Finland by 2012 and 45 all European nations.
4. Send out 100,000 missionaries by 2041 including NK, China and Muslim nations.





By Dr. Peter Kim, CIS Director



2009 CIS Directors Conference was held on Jan 17-19 in Izmir, Turkey with around 90 attendants (CIS 65, Canada 1, England 1, Korea 5 and USA 20).

Dr. Peter Kim and CIS directors chose Izmir as a conference place. It was to pray for Moslem mission more intensively. Izmir's old name was Smyrna located near Ephesus. Their names appear in Revelation C2. Dr. John Jun revised his message again and delivered it with all his heart. This time the meaning of "Restore your first love" deeply penetrated to all attendants' hearts. If we repent, Jesus will use us continuously. If not, the ruins of the churches in Ephesus told us what would happen to us too.

Dr. Peter Kim gave the opening message based on Amos 8:11: "A famine of hearing the words of the Lord." He diagnosed that today's CIS as well as the world problems are not economic recessions, violent environments toward Christians, political or social problems but the famine of hearing the words of the Lord. He thanked and praised God for using CIS coworkers for advancing his kingdom by pioneering four chapters (Thazikistan, Bauman, Vernadskovo and Misis) and sent out 2 missionaries in 2009. M. John Lee's (Odessa) message about "Wash one another's feet" (Jn 13) was simple,

CIS DIRECTORS CONFERENCE

"Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first."
Revelation: 2:4,5a

clear, powerful and heart moving. We could see why God is blessing his ministry so abundantly.

3 Special lectures were given: "Orthodox and Monasticism – UBF spirituality" by Dr. John Choi from England UBF. "Conflicts and Resolution: Our Life by the Grace of God" by Dr. Paul Hong. Dr. Ju Chan Kim, UBF Cooperating missionary in Turkey gave a lecture about the early Christians 7 spiritualities. He commented that UBF resembles the early church Christians a lot. There were sincere discussions about UBF future directions based on the lectures. On Sunday morning Pastor Ron Ward gave us his excellent message about "Love is ..." based on 1 Cor 13 making a beautiful conclusion about love.

Five CIS national leaders who are pioneering Dnipropetrovsk, Karaganda, Kharkov, and Vernadskovo also joined. Their reports as well as all directors' reports were very inspiring and heart moving. They are truly today's spiritual front line generals. One of the directors who had to evacuate from 'A' country to pioneer another really wanted to go back at the cost of his life if God opens the door again. Our CIS coworkers were hard working, persevering, with great compassion. Yet they repented with tears for not loving Jesus with their first love. CIS pioneering ministry

has very short history around 18 years and many of them are recently pioneered. Yet God's work is quietly but mightily going on through our missionaries' life giving word of God. We saw a great vision through them that CIS will be a source of blessing for Muslims, China and North Korea. Many Kiev national shepherds came and supported Dr. Peter and Sarah Kim as well as Moscow and Odessa coworkers too. It was so beautiful to see their beautiful coworking.

DR. JOHN JUN GAVE US PRAYER TOPICS:

1. Let's restore our first love. Then let us keep our first love
2. Let's go back to the Bible: Let us dig out the word of God, quench our soul, then let us feed the whole world campus with the life giving word of God.
3. Let's live as the true disciples of Jesus like St. Paul who worked hard as a tent making missionary. He not only survived but supported other coworkers too.
4. To pioneer 5 more CIS countries among 12 CIS nations and 3 Baltic nations.
5. To double CIS ministry by 2010
6. To send out 100,000 missionaries by 2041 nations
7. Pray for Dr. John Jun who still has to serve the Asian directors' conference (1.22-24), Latin (1.29-2.1) and North America Staff conference (2.24-26).



REPORT

By Jacob Lee, Asia Mission Coordinator



ASIA DIRECTORS CONFERENCE

“Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first.”

Revelation: 2:4,5a

Asia Director's Conference Report
Day 1 January 22, 2009

Asia director's conference was held at the foot of beautiful Fuji Mountain in Japan from January 22 to January 24, 2009. Asia director's conference opening message was delivered by M. Jimmy Lee from India. Asia

is called as the continent of idol worship such ancestor worship, emperor worship, animal worship, etc., but 60% of the world population lives in this continent. This continent will be the last spiritual battle ground to reach out many unreached people of the world before the second coming of Jesus. Asia is the mission field to preach the gospel. Jesus gave the Samaritan woman the living water welling up to eternal life. Jesus changed her life through his love and patience. The disciples returned from their trip to find food and urged Jesus to eat the food. But Jesus said, “My food is to do the will of him who sent me and to finish his work.” (John 4:34) Jesus' food was to save one lonely woman who was thirsty for human love and was wounded by her sinful life. Jesus opened his disciples' spiritual eyes to see the field ripe for harvest. Asia is

dynamic and multi-cultural, and it is our mission field. God wants to open our eyes to send many mission workers to Asia. God sent American shepherds-Dr. Steve Haga and Allison to Taiwan, Phillip and Sarah Brown to X nation, and Tommy Pharm to Indonesia as harvest workers in Asia in 2008.

Dr. John Jun delivered the first main



message titled “Restore your first love.” Dr. John Jun delivered this same message 7 times for the African, European, CIS, Asian director's conferences, and Sunday worship services. He suffered a lot due to time differences and changing environments. Asia is filled with so many religions and we called this continent as the department store of religions. Asia is the spiritual battle ground for

the gospel work. We must pray for the Asian mission. John the Apostle received the revelation of Jesus in the island of Patmos. Jesus gave this message to the seven churches in the province of Asia. Ephesus was a city of pleasure-seeking and corruption but they were changed by the gospel of Jesus. Jesus appeared as the ruler of the churches in this passage.

Jesus praised the good deeds of the Ephesus church because they endured hardship and had sound spiritual doctrine. But Jesus rebuked the church saying, “Yet I hold this against you: you have forsaken your first love.” (4) Erotic love only lasts two years. But God's love lasts forever. Ephesus Christians experienced first love for Jesus. We must know the love of Jesus who laid down

his life for us on the cross. Our first love comes from the cross of Jesus. When we know Jesus' love, we can love others as ourselves. Love is the key point of the Bible-love the Lord your God with heart, soul, and strength and love our neighbor as ourselves. There is no true love though people said, “I love you.” But Jesus' love is true. So we must love one

another. Jesus wants us to maintain love relationship with others. The first love is to feed sheep purely with passion. When we experience the first love, we invite others to the Bible study. We must love because God is our Creator. It is our duty to love God. We must love God because he is our Savior.

What was the direction Jesus gave? "Remember the height from which you have fallen! Repent and do the things you did at first." They grew cold in the course of exposing and punishing the false teachers. They grew cold because they did not renew it every day. We should renew our burning love to Jesus every day. Otherwise, our love grew below zero degree. Dr. John Jun said,

"I experienced the burning love of Jesus on the cross when I first studied the Bible and I was willing to give my life to Jesus. But as time passed by, my love for Jesus grew cold. I too had forsaken my first love and I must restore my love 100 degree." There is a movie called, "Hot is better." Our Lord also likes "hot." We should repent "lukewarm" faith. Jesus promised that he would give them the right to eat from the tree of life when they overcome temptations.

What is the direction given to the church of Smyrna? "Be faithful, even to the point of death, and I will give you the crown of life." (2:10b) The main point is to be faithful in small things. We must be faithful in a few things. We must also be faithful to the end. We must be faithful in the difficult situation in spite of danger of losing life. Bishop Polycarp thanked God that he could become a martyr while he was burnt in the fire. We must be faithful to the point of death. We will receive the crown of life when we are faithful to the point of death.

What is the direction given to the church of Pergamum? Jesus came to the church of Pergamum as the judge because they compromised. Jesus gave them the direction, "Repent therefore!"

(2:16a) Some church members compromised with the world in order to enjoy their pleasure-seeking sinful life. Therefore, Jesus rebuked them to repent their compromised life. Today, we are influenced by hedonism, materialism, idol worship like Sodom and Gomorrah. Where are we? We live where Satan lives. The global village is getting cold and many States in US allow gay marriage and homo sexual and abortion. We are threatened by the post modernism of hedonism and materialism. We must study the word of God daily and restore our first love. We must love God and our sheep with first love.

Thirteen national directors shared their reports with vision and hope. God is working powerfully in India, Indonesia, Hong Kong, Philippines, Thailand, Mongolia, and Taiwan. The following people shared the report: M. Moses Kim - X nation. Joshua Hong from Singapore, M. Peter Lee from Indonesia, M. Bansuk Peter Lee, M. John Jeong from Philippines, M. Barnabas Baek- from Sri-Lanka, M. Andrew Chung from Brunei, M. Daniel Jeong from Japan, M. Mark Kim from Hong Kong, M. Joshua Chin from Vietnam, M. Jimmy Lee from India.

We saw that Asia is a vast field ripe for harvest. Asia is replete with many different religions-Tribal worship, Hindu, Unbelieving communists, Muslims, and Buddhists. The hosting country Japan is worshipping many idols such as ancestor worship, emperor worship, and Samurai worship. But God blessed Tokyo UBF to buy a new center last year and began to raise up Japanese disciples. M. Jimmy Lee asked us to pray for pioneering Malaysia, Nepal, Bangladesh, Cambodia, Laos, and Myanmar by faith. Please pray for Asia to be changed by our love and prayer. I repented my lukewarm love and Jesus restored my first love.

2009 Asia director's conference report- Day 2- January 23, 2009

God blessed the second day of the Asian director's conference with the powerful messages. Shepherd Barnabas Kim from Kwangju UBF delivered the evening message based on Nehemiah chapters 1-2. His message challenged us to renew our faith to rebuild the work of God to remove the disgrace as God's chosen people. His message moved our hearts to renew our fighting spirit. The title of his message was "Let us rebuild the walls of Jerusalem." He focused on four points in his message-ABCD. A is Ask, B is Battle, C is co-working, and D is Disciple-making. First is to ask and pray earnestly to God. Nehemiah began the work of rebuilding through prayers. Nehemiah prayed day and night, bearing and confessing the sins of Israelites. Spiritual revival comes when we pray with broken hearts. Revival comes when we pray confessing our sins with broken hearts. It does not come from the new method or special program. In the book of Nehemiah, we see the picture of Nehemiah praying before God 13 times. Nehemiah chapter 1 starts with a prayer and chapter 13 ends with a prayer. We pray to God and God does his work. God's work is the work of prayer. S. Barnabas said, "Kwangju revival came when all leaders fell down on their knees every Friday. We had a new year's fasting conference for 2 days. We held this fasting conference for the first conference. I thought that all people would run away but they prayed more. They prayed more because they were hungry. There was a spiritual revival. We have to move God's heart before we move people's heart. Without moving God's heart, we cannot remove anyone's heart." Martin Luther said, "Make God, God through prayer."

Second is the battle. Nehemiah challenged the king with challenging spirit. He challenged people with battle spirit. Nehemiah planted faith to the people. Nehemiah challenged them to restore their spiritual confidence as a kingdom

of priests and a holy nation. President Barack Obama planted faith to American people, "Yes, we can. All this we can do." He was elected as the president overcoming all obstacles. Challenging spirit is important. Late Korean President Park Jung Hee challenged Korean people saying, "Yes, we can be rich." He brought the economic miracle of Korea by planting hope with challenging spirit. In the same way Nehemiah planted hope and faith to the people of the chosen people of Israel. Nehemiah had pure love to God and pure love for his own people. He believed that God's people are the kingdom of priests and a holy nation in spite of adverse situation. He brought the revival to Israel people because he was a man of prayer. Nehemiah was an excellent leader when it came to encouraging people. Leaders must plant faith to people. He removed the disgrace among God's people and restored the glory of God by rebuilding the walls of Jerusalem. Barnabas said,

"One shepherd in Kwangju center said to me, "Please move my heart." In order to move the hearts of leaders, I made a CD of UBF history. Through the CD, the leaders received much grace. They said, "Our UBF history is God's history even though we have many weak points." When they were moved, they began to give their hearts to the ministry and gave offering sacrificially. If the leaders are moved, there will be a great work of God. If we become complacent, we will lose challenging spirit." In 1980s, we shouted, "We are history makers." In 1990s, we shouted,

"We are priestly nation and holy people." We are captured by the passion of Christ. But in 2000s we lost the challenging spirit and suffered a lot last 10 years due to our failures and division. We lost hope. We were discouraged. But now is time to rise again. We live in the 21st century. God is calling modern-day Nehemiah to rebuild our broken spiritual Jerusalem Wall. God is calling Nehemiah for Asian mission. Let's become the modern day Nehemiah for rebuilding Asian mission. Let's become Nehemiah for China, India, Indonesia, Japan, Thailand, Hong Kong,

ter by challenging spirit. Now he became Nehemiah Barnabas Kim. We celebrated the new name given to the speaker.

Shepherd Samuel H. Lee delivered a special lecture in the evening titled "Nevius mission strategy and UBF future mission." Korean church growth in the early days was based on the Holy Spirit and John Nevius mission strategy originated from Apostle Paul's mission strategy. His strategy was based on three-self formula. The main points of three-self formula are self-supporting, self-propagating, and self-governing.

The first step is to raise up native leaders. Missionary Underwood arrived to Korea in 1885 and he invited Nevius and had 10 day conference and adopted Nevius three rules as the principle of church pioneering. Korean church grew as self-supporting churches from the beginning. They raised up local self-supporting leaders. As the church expanded, they began to hire fulltime pastors. They focused on Bible study from the beginning. They studied the Bible systematically based on Acts 20:32. They gave them the language training. He made several suggestions about the future work of God for UBF.

Build a community through 66 books of the Bible-Study all the Scriptures so that we may see the trees and forest of the Bible. Raise up 66 Bible experts for 66 books of the Bible.

12

UBF NEWSLETTER

Transfer leadership to local native leaders-next generation leadership

Relocate missionaries (3 families as one unit) to pioneer new campuses after they received language training to pre-



Taiwan and all Asian countries.

When Dr. John Jun was moved by the message, he gave a new name Nehemiah to Shepherd Barnabas Kim because he rebuilt the new center of Kwangju UBF. He built the beautiful Kwangju Bible cen-

vent from complacent church members.

After the message, M. Peter Lee from Indonesia, M. Paul Kwon from Mongolia, and M. Mark Kim from Hong Kong presented Asia mission strategy. M. Peter Lee explained the status of the Muslim mission in Indonesia. Indonesian government persecuted Christians by the requests of the Muslim majority. We should not attack Mohamed or Koran to preach the gospel to the Muslims. We should win their hearts by understanding what they need. We have to love them with the love of God patiently. We have to win them not by theology but by our influential life. With prayers God may work out his plan for the Muslim salvation. Muslim is not our enemy but people who need God's salvation.

M. Paul Kwon shared the mission strategy. He emphasized to pioneer the Muslim countries where the gospel is allowed like Indonesia. We can pioneer Buddhist countries like Thailand, Sri-Lanka, and India. M. Mark Kim presented the way to pioneer the communist countries.

2009 Asia Director's Conference report-Day 3 January 24, 2009

Shepherd David Kim from Yonhee Center delivered the main lecture 2 titled "Wash one another's feet" on the third day of the conference. He said that M. Sunji looked so beautiful when he saw her in the restaurant in Waseda University. He did not know what was the secret? He learned that she became pretty because God restored her first love while listening to Dr. John Jun's message so many times attending national director's conferences. Jesus loved his disciples to the end including Judas Iscariot. It is not easy to wash other's dirty feet. But washing other's feet is essential to restore our love relationship. Our love grows more and more when we love one another. When we love one another, we bear fruits and have joy to

serve others. We are blessed when we love one another. Loving one another is the emblem of true disciples. This is Jesus' new command.

M. Daniel Jeong delivered the closing message based on Acts 20:24, " However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me-the task of testifying to the gospel of God's grace." Humility, tears, and passion are the key to complete the task. Asia will become Christian continent in the 21st century.

M. Ray and Tsukasa Grodin came to Oita Japan as a missionary from Canada, Waterloo. M. David Jun, Daniel Lee, Jacob Lee blessed them by laying hands on them. God gave them the prayer topic to raise up 12 disciples including 6 children.

Dr. Ezra Park who is a professor at Waseda University shared the history of Waseda University. God blessed him

fourth 2010 Asia Director's Conference

Pray for United Summer Bible conference for small chapters

Dr. John Jun gave general direction for Asian directors as follows:

Pray for 38 Asian countries including the Muslims, North Korea, China, Buddhists, Hindus, Communists

Pray for double the work as faithful servants

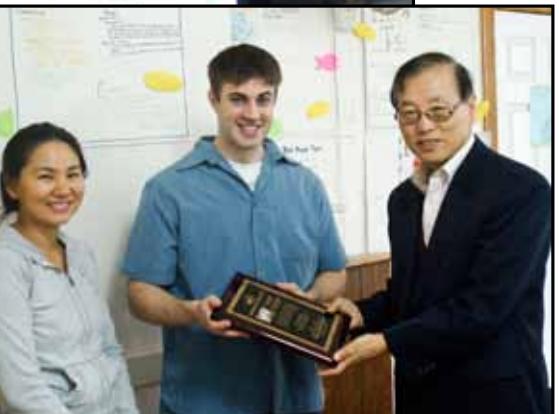
Pray to send 100,000 missionaries by 2041

Pray for Latin director's conference from 29th January, 2009 and dedication ceremony for retreat center

Pray to restore our first love and keep it continuously

Pray to wash other's feet first coworker and then coworkers

Pray for having 6 children and 6 sheep to raise 12 disciples.





LATIN AMERICA DIRECTORS CONFERENCE

“Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first.”
Revelation: 2:4,5a

thank God for blessing 2009 Latin America Director's Conference abundantly. This conference was held in Guadalajara, Mexico from January 29th to 31st. The conference site, which had been built by M. Timothy and Hannah's vision and sacrifice, was beautiful and spacious. Dr. John Jun named it UBF Inspiration Center and 53 people- 39 from Latin America, 11 from the USA, and 3 from Korea- attended.

Through this conference, our directors could restore our first love for Jesus through the word of God and prayer. This way we could also be rearmed spiritually for our Latin American ministry in 2009.

Missionary Timothy Lee delivered the opening message based on Philippians 3:1~11, titled “The Joy of Gaining Jesus Christ”. He prayed that all the attendants might be filled with the joy of gaining Jesus himself through this conference.

With the fullness of broken shepherd heart, Dr. John Jun delivered the first main message based on Revelation 2, titled “Restore Your First Love”. Even though Ephesian church fought a good fight of faith, Jesus rebuked them because they had forsaken their first love. When Jesus sees our missionaries in Latin America, he doesn't praise us for our good fight of faith here, which is similar to Sodom and Gomorrah and hard to survive financially. Our missionaries accepted Jesus' rebuke to restore our first love for him from our hearts. There was

a mission report by Missionary Hannah Lee from Guadalajara in the evening. She and Missionary Timothy couldn't find a suitable place for their conference every time they prepared for the conference. So they bought the land 4 years ago and began to construct the conference site. Now this conference site has an auditorium, which can hold 500 people, 25 lodging places like hotels, 2 other lodging places, where 40 people can stay, dining room, where 150 people can be served, soccer field, tennis and volleyball court. The building of this conference site is historical in UBF ministry as the first UBF conference site. They came to Mexico 25 years ago by faith and started self supporting layman ministry with their sewing skill. They rendered glory to God for blessing them abundantly.

There were also mission reports by native Latin American missionaries and



wash our dirty feet and grow as mature servants of God, who wash the feet of our coworkers and Bible students.

Missionary Juan Seo served a special lecture on “Discipleship Training”. Taking disciple making ministry in Venezuela as an example, he explained how they could raise them up into the disciples of Jesus, those who received much grace at Summer Bible Conference. After this program, missionaries from each country shared their mission report. They have been struggling hard in this global economy crisis. The situation has been more difficult for them because most Latin American countries are poor and easily affected by it. Missionary Pablo Park from Costa Rica had been importing used cars but had to close his business. In these developing countries, most missionaries have been doing business regardless of their college majors and

facing financial difficulty. But their faithful struggle for disciple making ministry is so beautiful.

Last day morning, Shepherd Samuel Lee gave a lecture on “Nevius Mission Method and UBF Mission”. Missionary Abraham Hwang served the summary of the book of Daniel instead of the closing message.

We also anointed Missionary Juan Hwang as a national director of Paraguay UBF and Missionary Isaiah Noh as a director of Santo Tomas UBF in Mexico.

Missionaries from Mexico city came back right after Saturday lunch along with some Latin American missionaries and Shepherd Moses Lee from Korea, who was supposed to deliver a Sunday message next day. Those who wanted to attend the conference site dedication worship service remained there. On Friday, Missionary Mother Barry came in

a hurry to serve the message for this.

Native missionaries and shepherds served announcement throughout the conference. But Dr. John Jun served the last announcement. He suggested us to pray we may grow into excellent disciple makers, who raise true disciples of Jesus by carrying out our mission to dig out the spring of the word of God. All of us knelt down in prayer for doubling our ministry by the year 2010, sending out 100000 missionaries by the year 2041 and pioneering Latin American countries.

I praise the Lord, who is slowly but faithfully spreading the gospel and raising up his disciples in each Latin American country, which is spiritually dry like wilderness.

We also decided to have a director's conference in Costa Rica next year.





AUSTRALIA DIRECTORS CONFERENCE

“Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first.”

Revelation: 2:4,5a

Praise and thank God for his great mercy upon sinners. Thank God for his love through his one and only son Jesus Christ. I want to share the grace that we have received from the 2008 Missionary Conference in Australia. We had the conference from the 21st-22nd of December in Canberra. For the first time, Mother Barry came to support us. We were greatly encouraged by her visit and her prayer support. The title of the conference was “Restore your first love.”

We started the conference at 2:30 pm on the 21st of December through Missionary Joseph Sim’s opening message. His message was based on John 13:1-17. He emphasized that our calling as coworkers is God’s divine will and we must follow the example of Jesus who humbly washed his disciples’ feet. Loving one another is not an optional matter but a command of our Lord Jesus.

After the opening mes-

sage, we had a bible study in two groups served by missionary Anna Yang and Shepherd Stephen Ahn. The passage was Revelation 1:1-29. The church in Ephesus was good at

preserving the truth of God and they endured hardships with perseverance. But the Lord held against them with one thing; they had forsaken their first love. Unless they repented, the

Lord would come to them and remove their lamp stand from its place. We came to realize that the importance of remembering and restoring our first love with Jesus.

After the bible study, Mother Barry delivered her message. In spite of her age, her spirit was powerful enough to move all the coworkers’ hearts deeply. Through her message, we learned that we must renew the grace of salvation and repent earnestly in order to restore our first love. That night, all the missionaries wrote their bible testimonies meditating the passage deeply. Testimony writing continued till late in the night.

Next morning, we shared our testimony all together. Many of us found out that they had lost their first love and restored it through the



passage. Lady missionaries cried many tears remembering Jesus' grace upon their lives. I thank God for restoring our first love through this conference. It also renewed our spirit for mission.

The closing message was delivered by shepherd Stephen Ahn based on Zechariah 4:6-10, "Only by My Spirit." Through his message, we realized that we must not depend on coworkers or our strength but on the Spirit of God. The secret of God's ministry is the Holy Spirit. We prayed that God may help us to depend on the Spirit of God when we serve God's ministry. Mother Barry suggested to us a new prayer topic, for Australia to become a missionary sending country by the year 2020. We gladly accepted this prayer topic.

I have several personal thanksgiv-

ing topics.

Firstly, I thank God for helping each of the coworkers in Australia to restore their first love for Jesus and renew their sense of mission. We also need to learn humble co-working. I pray that the coworkers in Australia will make a firm vessel of the Holy Spirit and serve God's ministry with the spirit of unity.

Secondly, I thank God for teaching us that we must rely on God's spirit only. Not by might or by power but by God's spirit we can win a victory in our lives of faith and mission. We can make Australia into a missionary sending country by depending on the spirit of God.

Thirdly, I thank God for sending us his precious servants Mother Barry and missionary Anna Yang and Stephen Ahn. It is great honor

and privilege that we have fellowship with Mother Barry. Though she didn't speak much, her presence itself became a great encouragement for us. She is always ready to serve and pray for each of us. I pray that God may continue to bless Mother Barry's life as an influential prayer servant for God's servants all over the world.

Please continue to pray for the Australian ministry, as I mentioned before our prayer topics are:

- 1.12 disciples of Jesus by the year 2010.
- 2.12 house churches by the year 2015.
3. Australia becomes a missionary sending country by 2020.

AUSTRALIA 2009



REPORT

By Ron Ward, N. America Mission Coordinator



USA/CANADA STAFF CONFERENCE

"Yet I hold this against you: You have forsaken your first love. Remember the height from which you have fallen! Repent and do the things you did at first."
Revelation: 2:4,5a

On February 26-28, 2009 the semi-annual USA/CANADA Staff Conference was held at the Intercontinental Hotel, Chicago O'Hare. Approximately 200 UBF staff and staff wives attended. Among them, 70 were American and Canadian leaders, four from Korea, two from Germany, and one from Venezuela. The conference title was "Restore Your First Love" (Rev2). Pastor Teddy Hembekides gave the main message, which was so heart-moving and thoughtful. In small groups, staff shared annual key verse testimonies, studied Revelation 2 and John 13, and shared personal testimonies on Revelation 2.

New UBF chapters in North America were introduced: Colorado Springs (Stephen Kim), Manhattan (Caleb Kang), Mississippi (James Won), Sul Ross State (Monica Barry), Trenton (Moses Kim), Anchorage (David Kim) were among them.

Several UBF committee chairs reported on God's work in 2008: Jacob Lee gave the UBF public relations report, based on Isaiah 45:21. In 2008 UBF rejoined the NAE (National Association for Evangelicals) and became a member of the ECFA (Evangelical Council on Financial Accountability), Cross Global Link and GIMNET (Global Inter-Missions Network). UBF senior staff actively participated in some conferences of these

organizations as special lecturers: Dr. Joe Schafer and Dr. Mark Yoon at the EMS conference (Evangelical Missiological Society); Dr. John Jun, Missionaries Sarah Barry, Mark Yang, Isaac H. Kim and Dr. Jose Paul Ahn at the GIMNET conference (Global Inter-Missions Network). Mark Yang gave the UBF staff and missionary education report, detailing how God blessed various efficient and effective training courses last year, including the Purdue International Conference Speakers' Camp, as well as new intern staff and missionary training. Permanent missionaries were sent out. Moses Chang went as a "silver missionary" to Belize; Bob VonMoss went to Mongolia; Caleb Cook's house church went out

Dr. Sam Zun presented a video entitled, "Medical Mission Report: Uganda." The beautifully made video presentation inspired us to go as medical missionaries.

Pastor Mark Vucekovich reported on the development of a Student Discipleship Training Workshop, to be held twice



a year. The attendants would be college or post-college aged young people 25 and under in North America. It would be limited to 40-50 students who have accepted Christ and committed to God's work through UBF. It would be a 6-day intensive Bible study, perhaps of 1 Samuel, Mark's or Luke's Gospel, possibly at the UBF HQ. The potential dates would be the 3rd and 4th week of June, 2009.

Dr. Paul Hong presented about the creation of UBF Press. It will produce campus mission-related publications, integrating materials already made, with a focus on Bible study materials, such as Missionary Sarah Barry's Daily Bread on the whole Bible, Dr. Samuel Lee's Bible study materials, and UBF Newsletters. Through editorial selection and evaluation, quality books of study material on all 66 books of the Bible, written by leaders among us, can be published, as well as the work of Christian scholars with excellent contents. Since the development of UBF Press has begun and a budget for 2009 has been established, we need to support it with much prayer.



There was also a panel discussion on how to make disciples: Missionary Juan Seo (Venezuela) reported on the discipleship program in Venezuela UBF. Missionary Jacob Lee (Washington) reported on the Washington UBF disciple-making ministry, entitled, "Evangelism and Discipleship: An American Perspective – My Story." Missionary David Kim (Dupage) reported on the YDC 2008. Dr. Jim Rabchuck

moderated the discussion with various questions.

Pastor Ron Ward reported the work of God in UBF North America 2008, entitled, "Make Disciples of all Nations" (Mt 28:19-20). In 2008 the number of chapters increased from 95 to 104, and Sunday worship attendance increased from 1822 to 1935, 113 more than the previous year.

Dr. Rick Richardson from Wheaton College gave a special presentation entitled, "Building Trust with the Emerging Generations." It was followed by a discussion session on how to contextualize the gospel in today's situation. He

Our strength is second-generation missionaries, American leaders, multi-race members from multi-cultures, modern and post-modern people all working together well.

Dr. Samuel H. Lee gave a lecture about "Nevius Mission Strategy and 21st Century UBF Mission." We prayed for the future development of UBF ministry with regards to the succession of leadership from first to second generation missionaries, as well as from Korean missionary leadership to local leadership. According to the guidance of the Holy Spirit and the necessity of each chapter, it will smoothly be done as Paul raised Timothy enough to take over his pioneering mission.

Preparations for the European Summer Bible Conference 2009 was presented by Shepherd Stephen Elsholz (Bonn, Germany). The title of the ESBC is "The Hope of God" (Ex19:5-6). He said, "Please come and see what God has done the last 40 years in Europe. Join our 1,000 times of prayer and be one of the 1,000 attendants

to revive Europe by pioneering 45 nations and 1,700 campuses!"

This conference was very short and compact and full of contents dealing with various hot issues, as well as the abundant word of God.

After Dr. Henry Park's well-performed message, "Wash One Another's Feet"

(John 13) the conference was over with Dr. John Jun's prayer topics, as follows:

God blessed UBF in 2008 and pioneered four new countries: Belize, Tadzhikistan, Trinidad & Tabago and Laos. North American UBF also sent nine new missionaries and 93 missionaries from Korea. We pray that North America may be one of the main missionary-sending nations, as in the past.

Total UBF Sunday worship service attendance in Asia grew to the third largest in our world-wide ministry. Let's pray for the gospel ministry in Asia, especially to Hindu and Buddhist people.

Let's pray that UBF may keep the Bib-

lical principle of studying God's word with thirsty young people as the best way to grow our ministry, instead of imitating popular mega-church strategies. Let's also pray that UBF staff may go back to the Bible, master at least one book of the Bible as a scholar and publish outstanding study material.

Europe: Christian church attendance throughout the continent is dwindling at the rate of approximately one million per year, whereas Muslim adherents are increasing. Mainly this is due to rampant spread of humanism, materialism and hedonism, as well as the negative influences of post-modernism. These are our number one enemies in spreading the gospel of Jesus. To overcome this histori-

cal trend, let's pray to raise true disciples of Jesus in Europe. Muslim nations: Let's also pray to evangelize these nations. There are about four million Muslims in Germany, mostly from Turkey. Muslims are

spreading to France, the United Kingdom and other European nations. They are also spreading throughout Africa, and are now coming even to Korea, sending factory workers, marrying Korean women and having many children. Even if people in Muslim nations convert to Christianity, they soon leave their new-found faith due to social isolation and difficulties in maintaining employment. Muslims have a clear strategy to conquer the world, as communists did in the past. We need to pray earnestly for Muslim evangelism.

1. Let us go back to the Bible
2. Double our ministry by 2010
3. Feed Muslims in America and raise them as missionaries and send them to Muslim countries and all Muslim country missionaries
4. European Summer Bible Conference: pray 1,000 times for 1,000 attendants (pray that more than 200 may go from USA/Canada). Pray also for the conference main speakers: Eberhart Gross, Joachim Dietzel and Titus Keller (Germany); Abraham I. Kaier (United Kingdom); Bruno Aussant (France); George Kumanchliev (Bulgaria UBF).
5. Build up the community of Christian love in each UBF chapter by restoring our first love for Jesus and by loving one another, washing each others' feet.



NEW HOUSE CHURCHES



Caleb and Coral Cook, Chicago



Fabian and Justinaa Katah, Yabatech



Elisa and Eri Song, Japan



George and Linah Wekesa, Kenya



Kairat and Lyazzat, Astana



Jeremy and Susanna Hajek, Dupage



Ilya and Vera, Yekaterinburg



Jonathan and Louise Sung, UK



Henoch and Jung Min Hong, Heidelberg

U P C O M I N G E V E N T S

- CIS, European (40 years anniversary) Int'l Conference Aug. 13-16, 2009
- Latin America, Oceania Int'l Conference 2010
- Korea (50 years anniversary), Asia Int'l Conference 2011
- Africa, Middle East Int'l Conference 2012
- UBF Int'l Conference 2013

			<p>The UNIVERSITY BIBLE FELLOWSHIP is an international student organization dedicated to the task of campus evangelism. Our main work is to help college students and teenagers study the Bible and live according to its teachings. UBF is a member of the ECFA (Evangelical Council For Financial Accountability), EMS (Evangelical Missiological Society), GIMNET (Global Inter-Missions Network), KEF (Korea Evangelical Fellowship).</p> <p>http://ubf.org</p> <p>UBF INTERNATIONAL HEADQUARTERS 6558 N. Artesian Ave. Chicago, IL 60645 T. 773 508-9595, 338-1155 F. 773 508-9582</p>
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